

Government of West Bengal Office of the Chief Medical Officer of Health, Jalpaiguri

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Memo No. CMOH/ 9 20

Dated, Jalpaiguri 28/02 / 2024

NOTICE INVITING QUOTATION

Sealed quotations are hereby invited from the reputed bonafide Firms or Agencies by the undersigned for supplying the following articles for ASHAs Workers in Jalpaiguri District. The rate should be quoted inclusive of all taxes and delivery charges. All bidders are requested to submit their up to date papers (Trade License, PAN No, GST Registration Certificate, P. Tax Certificate). The authority reserve the right to cancel or reject the whole quotation or

The quotation should reach to this office by registered post or by hand on or before 11/03/2024 upto 2:00 p.m. party without assigning any reason thereof. and Opening date of quotation is on 11/03/2024 at 4:00 p.m. in the office of the u/s in presence of the bidders.

| | | Quantity | Quoted Rate | Remarks |
|-----------------------------|---|------------|--|--|
| Specification for Umbrella | | Quantity | Quoteuman | |
| Material | Waterproof polyester | n 200/ per | | |
| Colour | Purple with specific health massages | 195 pcs | (Below Rs. 200/- per umbrella) Rates to be given in Total amount Firm's/Agencies' Official letter Pad | IEC Massages is being attached herewith as per Annexure I |
| Build Quality | Light but sturdy | | | |
| Folding Mechanism | Three fold | | | |
| Opening & Closing System | Manual | | | |

| Specification for LED Torch (Rechargeable) | | Quantity | Quoted Rate | |
|--|------------------------|----------|--|--|
| Specification for Li Bulb | Bright white LED | | | |
| Luminous Intensity | Minimum 25 lumens | 195 pcs | (Below Rs. 190/- per LED Torch) Rates to be given in Total amount Firm's/Agencies' Official letter Pad | |
| Body | Strong durable plastic | | | |
| Power Source | Rechargeable battery | | | |
| Warranty | Minimum 6 months | | | |
| | manufacturer warranty | | | |

Chief Medical Officer of Health

Dated, Jalpaiguri 98/02/2024

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Copy forwarded for information & necessary action to:-

- 1) The Sabhadhipati Zilla Parishad, Jalpaiguri
- 2) The District Magistrate, Jalpaiguri
- 3) The Principal, Jalpaiguri Govt. MC&H, Jalpaiguri
- 4) The Dy. CMOH-I/II/III/IV/DMCHO/DTO, Jalpaiguri
- 5) The DPC (ASHA) NHM, DPMU, Jalpaiguri
- 6) The Station Master, Jalpaiguri Railway Station Jalpaiguri
- 7) The Post Master, Head Post Office Jalpaiguri
- 8) The DSM, with the direction to publish the matter in official website of CMOH Jalpaiguri
- 9) Office Notice Board
- 10) Office copy

Chief Medical Officer of Health Jalpaiguri 🌉

- ছোট শিশুকে ধরতে হলে
 হাত ধুয়ে নাও সবার আগে।
 - ২। যদি সুস্থ মা ও শিশু চাও তাহলে হাসপাতালে প্রসব করাও।
 - ৩। বাড়ীতে প্রসব আর নয় প্রসব করানোর জন্য হাসপাতালে যাও ।
 - ৪। ১৮ বছরের আগে বিয়ে নয়২০ বছরের আগে বাচ্চা নয়।
 - ৫। মাকে সুস্থ রাখতে চাওপ্রাতিষ্ঠানিক প্রসব করাও।